

# A CARING CALENDAR

# **Fairfax County Public Schools**

Office of Communication and Community Relations

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Type of School/Organization

PreK-12 School District: 180,000 students

**Number of Communication Staff: 26** 

#### **2022 NSPRA**

Gold Medallion Award Entry

Special Communication Projects/Campaigns



COUNTING OUR VALUE INSTEAD OF DAYS

# A CARING CALENDAR

# **Counting Our Value Instead of Days**

## **SYNOPSIS**

The development of FCPS' 2021-22 School Year Calendar was contentious and damaging to the school division's brand. The Fairfax County School Board was divided over religious differences at a time when they needed to be seen as working together to navigate the changes and challenges arising from the COVID-19 pandemic. Board member disputes played out publicly - on the dais and on social media - creating additional concerns in the community regarding FCPS' ability to make well-thought out decisions. Additionally, the adoption of the 2021-22 School Year Calendar appeared to abandon FCPS' strategic plan goal of Caring Culture, making its stance on being "centered in equity" appear hollow. This erosion of trust in the community gained more traction after a public spat from two Board members over issues in the Middle East in late spring 2021. When FCPS began developing its 2022-23 School Year Calendar in October 2021, it was clear that a new approach was needed. The school division needed to own the process by designing a framework within which all decisions would be made and enacted. This was a fine balancing act between the legal requirements and cultural responsiveness on one hand, and engaging the community while still retaining ownership of the process and the outcome on the other. The process also needed to be expanded to engage and win the endorsement of the whole community, including students who had never been included before, a community who had lost faith in FCPS' ability to do the right thing by them, and staff who were tired and disengaged at the end of a long pandemic. To be successful, the campaign – though deliberately not branded - needed to not only achieve its objectives, but also reestablish transparency and trust in FCPS' decision-making across the entire community. This required showing not only that we genuinely cared, but that we were ready to listen. By the end of the campaign, trust in FCPS had transformed. Moreover, equity was back where it belonged - at the heart of our caring culture.

## RESEARCH/BACKGROUND

### **Assessment of 2021-22 Calendar Development Process**

While the development of FCPS' school year calendar has anecdotally always been cited as a contentious process, the process used in the development of the 2021-22 calendar took it to a new level.

There was no framework regarding equity, priorities, or a calendar policy. Consequently, the process for 2021-22 lasted nine months – 6 months longer than usual – due to a lack of agreement within the Board regarding the decision-making process. On <u>June 18, 2020</u>, the School Board asked for <u>four religious holidays to be added to the calendar</u>, then <u>rejected the two calendars presented by staff on February 2, 2021</u>, and required two more work sessions to develop their own calendars on <u>March 2, 2021</u> and <u>March 4, 2021</u>, before finally approving – in a very split vote – a compromise that worked for no one during the <u>March 18, 2021</u>, Board Meeting.

The <u>2021-22 School Year Calendar Survey</u> offered no limitations. It asked parents and staff what they wanted from a calendar but not what they were willing to give up for it. The implication was that FCPS would deliver on all requests. Students and the wider community were not surveyed at all.

Representatives from 14 religious groups participated in a committee called the FCPS Religious Observance Task Force (ROTF). However, the selection process was undefined, many groups felt excluded, and those that were involved felt the task force's role was not outlined in advance. Participants believed they had the power to make adjustments to the calendar, and had the power to vote, when neither assumption was correct. This became a <u>contentious</u> topic during School Board public comment and a source of disagreement for the Board at the dais. The task force recommended and expected that four religious observances (Rosh Hashanah, Yom Kippur, Eid-al-Fitr, and Diwali) would become student holidays and were <u>publicly upset</u> when they were not included in the final draft.

The religious groups involved in the task force – including the All Dulles Area Muslim Society (ADAMS), the Durga Temple of Virginia, Hindu American Foundation, McLean Islamic Center, Northern Virginia Hebrew Congregation, Sikh Foundation of Virginia, and the Jewish Community Relations Council of Greater Washington (JCRC) – expressed "deep disappointment" in the process in a letter, excerpted below, sent to the School Board on February 9, 2021. Without advance notice to the ROTF, the Board added a third calendar which did not include the four religious holidays.

"We are troubled that FCPS' natural progression to a more inclusive understanding of equity and diversity now stands to be thwarted," the groups said. "We urge you not to obstruct or delay progress, but rather to move forward with confidence and conviction."

#### The ROTF:

- Disputed the idea that closing schools on four extra days would significantly affect FCPS' ability to address learning loss.
- Criticized the Board for not notifying them or the public about the new proposed draft calendar.
- Noted that other jurisdictions in Northern Virginia, including Arlington, Prince William, and Loudoun counties, already recognize some or all of the holidays in question.

While staff originally presented two calendar options to the Board, both including the four religious observances (noted above) as student holidays, in February 2021, the Board postponed voting on the calendar as they could not agree on a version. The Board questioned why staff had not provided data to support why these religious days had been included.

Feelings ran so high among Board members whose beliefs aligned with the Jewish and Muslim communities, that Board members became publicly pitted against each other both at the dais and on social media around these religious days.

On March 2, 2021, the superintendent opened the School Board meeting by "apologizing for any pain" the calendar controversy had caused students, parents, and staff, and for a "divisive" calendar process. The School Board voted to direct the superintendent to develop a new calendar option with a long list of specific requirements they wished to see included (legal considerations; instructional concerns and disruption; student wellness, both socio-emotional and academic; support staff pay; absenteeism data; operational disruption; staff days off and planning time; survey

preferences; transparency and community climate; any and all equity considerations; inclusiveness; consider use of two floating holidays that could be used for religious observances or cultural celebrations). While this was intended to be a framework, it ended up being a "wish-list" which was practically impossible to fulfill.

Ahead of voting on the calendar, the Board received 16,000 emails and a petition signed by nearly 500 students.

The third version of the <u>2021-22 School Year Calendar</u> was finally approved at nearly 2 a.m., on March 18, 2021. Their vote was not aligned with the views supported in the petition. The calendar included 15 "Observance" days, which <u>limited new instruction, tests, athletic events, field trips</u>, and other key activities. Neither the final outcome, nor the way it was approved, left the target audience groups – families, staff, students, or the broader religious community – feeling satisfied.

## **Community Reaction and Fall-Out**

- Multiple groups across a spectrum of religions <u>openly</u> declared their opposition to the approved calendar, particularly those of Muslim and <u>Jewish</u> faiths. In a joint statement, they noted that the School Board sought to further divide the groups.
- Members of the ROTF made it publicly known that not designating "O" days as student holidays was directly against the committee's recommendations.
- Several Board members publicly <u>expressed disappointment with the calendar</u>.
- The lack of inclusion of students in the development process led them to feel alienated.
  - 431 <u>FCPS students signed a petition</u> requesting the Board <u>adopt a calendar option which included Jewish and Muslim holidays</u>, which was ultimately rejected.
  - Students felt "O" days left students of minority faiths stigmatized if they were absent.
- In October 2021, The Jewish Community Relations Council (JCRC) of Greater Washington surveyed their community about FCPS' 2021-22 School Year Calendar. <u>Informal survey results</u> highlighted the consequences of what they saw as the "refusal to adopt an equitable, inclusive calendar."
  - "Rather than adopt an equitable, inclusive calendar that would alleviate administrative, academic, and emotional burdens on Jewish students, families and teachers, and therefore on the school district overall, the School Board created a system that clearly caused even greater stress for Jews, burdening them with the responsibility to enforce compliance and defend their own rights, regardless of the personal cost."
  - Guilda Franklin Siegel, JCRC Associate Director

**Escalated Religious Tension:** Two months after the calendar was finally approved, the two Board members who were diametrically opposed during the calendar debate had another public battle, further pitting Jews and Muslims against each other. The Board member of Muslim faith posted on her School Board social media accounts that "Israel kills Palestinians & desecrates the Holy Land right now." This was followed by calls for her to resign. The Board member of Jewish faith spoke out against her colleague on Twitter.

Media Sentiment Analysis: Media sentiment was overwhelmingly (95%) negative. Both the School Board and the school division were portrayed as untrustworthy, uncaring, out of touch with the community, and out of line with its own "commitment" to equity.

# **FCPS Demographics**

FCPS is the largest and third most diverse school district in Virginia with 180,000 students speaking over 200 languages.

- 27% are economically disadvantaged.
- 14.4% are reported as students with disabilities.
- More than 26% of students are English learners.
- 36.8% White; 27.1% Hispanic; 19.8% Asian; 10% Black; 5.9% two or more races; 0.3% American Indian; 0.1% Native Hawaiian.

## **FCPS Strategic Plan**

The <u>FCPS Strategic Plan</u> has four goals, one of which is to develop a <u>Caring Culture</u>. The plan states that FCPS is committed to fostering a responsive, caring, and inclusive culture where all feel valued, supported, and hopeful. The goal is to see:

• 86% of students, staff, and families in 2020, and 100% in 2024 will report that they feel respected and included at school/work; and staff will view student behavior through a culturally responsive lens.

## **FCPS' Equity Focus**

Starting in 2020, FCPS refocused its work around <u>equity</u>, hiring its first chief equity officer, developing equity training across the district, and declaring that equity should be at the heart of all decision-making. The superintendent was known for his mantra of taking care of every student "by name and by need."

## **Staff Residency Data**

- 66% of staff live in Fairfax County.
- 33% live in 32 different surrounding counties of cities.
- 6.4% live in Loudoun County, which adopted a calendar for 2021-22 with four religious holidays.
- 4% live in Arlington County, which adopted a calendar for 2021-22 with four religious holidays.
- 3% live in Alexandria City, which adopted a calendar for 2021-22 with four religious holidays.

See full report on staff residency.

## PLANNING/ANALYSIS

To avoid a repeat of the 2021-22 process, it was critical to establish a <u>new, on-going calendar development process</u> with a clear framework that embraces FCPS and community values. This requires:

A clear secular, legal framework, while being sensitive to the cultural and religious needs of the community. This involved applying the "agenda-setting" theory and "second level agenda setting," which assume media not only tell us what to think about, but also how to think and eventually what to think of a decision. This also ensures clearly delineated parameters for community/committee involvement.

Use of the **coorientation model** that finds commonality in messaging among all key stakeholders (students, staff, families, and key community groups). Research shows that this commonality could be found in the equity and caring culture messaging, along with accommodation of diverse community needs and thoughtfulness regarding timing of messaging and engagement to avoid conflicts with major issues/cultural events or sensitivities.

Community engagement via a <u>Calendar Feedback Committee</u> as framed by the state with broad representation of internal and external stakeholders, and set parameters of the work and role of this committee, in line with the **diffusion** of innovation theory that identifies key opinion leaders as key components to gaining acceptance of new ideas.

Increased transparency, with engagement results reflected back to the community and key decisions/votes made at times when the community is able to watch to help build trust. The campaign was deliberately left unbranded to avoid the appearance of pushing an agenda or campaigning and to reflect the genuine nature of the public engagement.

# **GOAL**

Reestablish FCPS as a Caring Culture and rebuild community trust.

#### **AUDIENCE:**

#### **Primary Audience**

- Religious groups who were disappointed/angry about the 2021-22 calendar process and outcome.
- School Board which has the ability to reflect unity in their approach and inspire that in the wider FCPS community.

#### **Secondary Audience**

- Parents disappointed/angry about the last calendar adoption process and who have the ability to influence the School Board.
- Staff who found last year's calendar "unworkable" and impracticable and have the ear of the School Board.
- Teachers' associations who represent staff views (leave/paid holidays).
- High school students who have reached out in the past about not having their voices heard on the calendar as well as other important issues impacting them, and have the ear of staff, principals, religious community groups, and the Board.

#### **KEY MESSAGING:**

- FCPS cares.
- We are a Caring Culture.
- Through engagement and collaboration, we can create a calendar that stakeholders will appreciate or at a minimum, understand and accept.

#### **TIMELINE:**

September 2021-January 2022

## **OBJECTIVES**

## **Objective #1**

The calendar will be approved on schedule by a strong majority of the 12 School Board members, with little public disagreement.

Evaluation: Board approval of the calendar on January 27, 2022.

## Objective #2

By February 15, 2022, 2022-23 SY Calendar process and adoption will be reflected in a positive light in the majority (70%) of media articles.

Evaluation: Analysis of media articles between the Board vote and February 15.

## Objective #3

By February 15, 2022, 2022-23 SY Calendar process and adoption will be reflected in a positive light in the broader FCPS community, including among diverse religious groups.

Evaluation: Positive public feedback on the approved calendar and the process from the Jewish, Muslim and secular community groups.

# **IMPLEMENTATION: STRATEGIES**

### STRATEGY 1: Education/Information Strategy

- Develop a <u>framework</u> within which to work and share that framework in every communication.
- Clear communications to the community and Board about why the changes to the process are needed.
- Clearly outlined **Board** and superintendent priorities.
- Role of the Calendar Feedback Committee established up front.
- Proactive communications with clear messaging around the timeline and ahead of any decision point/discussion.
- Clear messaging about the level of engagement and the impacts of decisions following any decision.
- School Board 2x2s to set parameters, goals and limitations up front
- <u>Talking points that reflect this framework</u> and highlight the aspect of the process that is being discussed in each set of talking points.
- Feedback within each aspect of the engagement around what can/cannot be done; the impact of certain decisions; who those decisions benefit:
  - Community and staff webinars.
  - Webinar live polling.
  - Survey results.
  - Documented views and recommendations of the Calendar Feedback Committee.
- Attorney present at the first Calendar Feedback Committee meeting to establish the legal secular framework.
- Add <u>language to the survey</u> to explain that this is a survey to give feedback on possible alternative options, and not to establish a wish-list for next year's calendar.

## **STRATEGY 2: Student Voice Strategy**

- Survey of 87,000 middle and high school students with direct email links.
- Communication and engagement of principals around the importance of student voice.
- The <u>student School Board representative</u> in the work sessions to give feedback.
- Establish the strategic plan goal of <u>Caring Culture</u> from the <u>Portrait of a Graduate</u> as central to the process.

# STRATEGY 3: Third Party Endorsement Strategy

- Carefully review those invited to participate on the <u>Calendar Feedback Committee</u> to ensure inclusivity rather than exclusivity.
- · Cite the state requirement/outline for engagement/community feedback in every communication.
- Seek public endorsement by the Jewish and Muslim communities who had been publicly opposed to FCPS' 2021-22 calendar in the media and on social media.
- School Board <u>conversations</u> to reflect the impact of their actions on community endorsement.
- <u>Proactive communications with clear messaging</u> to set parameters, goals and limitations for community participation/involvement up front.
- Adjust the title of Calendar Committee to Calendar Feedback Committee to clarify its role.

## **STRATEGY 4: Media Strategy**

- Proactively <u>cultivate media</u> throughout the process to ensure they understand the parameters, the process and how we are responding to the feedback we are receiving.
- Build out media lists that ensure the message is getting to all who need to receive it in the broader community.
- Support media interviews to ensure the media has the full picture of the updated process.

## **EVALUATION**

The <u>School Year Calendar for 2022-23 was approved</u> as presented, with little dissent, and on schedule, by 11 School Board members with one abstention, easily meeting Objective #1. Board members who are personally connected with the Muslim and Jewish religions both voted for the calendar. Prior to the vote, one Board member who had been part of the conflict the previous year sent a message saying she understood that although the calendar might not work perfectly for all, it was a good compromise, culturally responsible, and reflected our values of a caring culture.

Just prior to the Board meeting, the superintendent called our communications team. He was clearly nervous that religion would be raised at the dais, asking for the words "equity-focused" to be removed from the headline of the <u>final draft of the news release</u>. This was disappointing, as it left out our core message. However, not only was the <u>media coverage</u> overwhelmingly positive (78%) helping us meet Objective #2, but 78% of all coverage led with "equity" and a "caring culture" as the top line, indicating that the messaging throughout the campaign had been so strong, it did not matter that the final communication did not mention equity per se. It was an indicator that the message had already been delivered to and received by the media, who carried it for us into the broader community and helped us meet Objective #3.

The approved calendar was welcomed by staff, <u>students</u>, <u>families</u>, <u>media</u>, and the broader community. The <u>Jewish Council of Greater Washington</u>, <u>Muslim-Jewish Advisory Council</u>, and <u>Hindu American Foundation</u> publicly communicated their support of both the final calendar and the process, meeting Objective #3.

Trust increased year-on-year from February 2021 to February 2022 when measured through:

- Media coverage went from a 80% negativity rate to a 78% positivity rate
- Facebook sentiment (positive vs. negative) went from a ratio of 2:1 to 18:1

When equity is also added to this mix, trust in the school division appears to completely flip from a <u>95% negativity</u> rate to a <u>89% positivity rate</u> over the course of the process, reflecting a nearly 94% change in the perception of FCPS' caring culture value.

## **NEXT STEPS**

The approval of the 2022-23 School Year Calendar resulted in the need for a second <u>communication plan</u> to ensure all staff understand the changes to the Observance and Cultural days. This included a detailed package of content providing information and ideas for honoring and teaching awareness of other cultural observances that were not part of this year's approved calendar.

## RESEARCH

Research showed that the process used to develop the 2021-22 School Year Calendar was divisive, uncollaborative and damaging in terms of community relations.



All Dulles Area Muslim Society (ADAMS) • Durga Temple of Virginia •

Hindu American Foundation • McLean Islamic Center •

Northern Virginia Hebrew Congre The Jewish Community Relation

February 9, 2021

Hon. Ricardy Anderson And Members of the Fairfax County School Board Gatehouse Administration Center 8115 Gatehouse Road Falls Church, VA 22042

Dear Chairwoman Anderson and Fellow School Bo

We write to you today on behalf of hundreds of th Fairfax County to express our deep disappointm the 2021-2022 academic calendar. We were sho meeting last week, which completely dismissed the Observances Task Force and of the FCPS Calenda minority-faith community members are left to conclude that after investing in a nearly 18-month

We strenuously object to the Board's lack of tran of the Religious Observances Task Force, we feel t questions that were raised during your work sess suffered a serious blow. We especially reject the

false, divisive binary that will undermine respect and cooperation among various groups within FCPS. The goals of religious accommodation and educational ed and accomplished.

We urge you to give our renewed input the crede FCPS families and for the credibility of the Board i recommendations of both the Task Force and the two options that were originally presented to you

with the mandate to:

1. Lack of transparency and respect for inclusive process

In 2019, the Fairfax School Board authorized the

review current policies and practices rega of our students and staff. . . . The goal of the areas of improvement that may include comm

areas of improvement that may include communication, education, and regulations related to our school year calendar and appropriate accommodations of religious obligations during the

"We write to you today on behalf of hundreds of thousands of Muslims, Jews, Hindus and Sikhs across Fairfax County to express our deep disappointment at the School Board's recent discussions regarding the 2021-2022 academic calendar."

"We were shocked to observe the Board's deliberations at its work meeting last week, which completely dismissed the recommendations of the FCPS Religious Observances Task Force and of the FCPS Calendar Committee."

process they trusted, one which was initiated by the Board itself, their voices are still being ignored

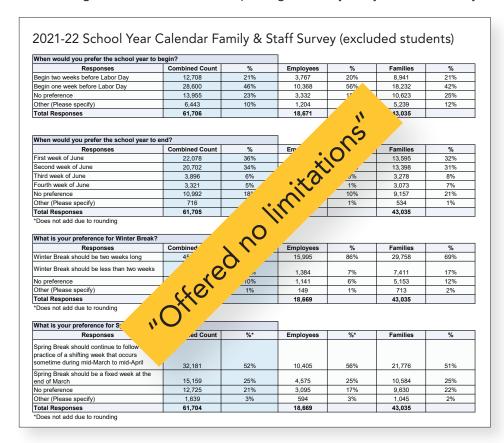
"We strenuously object to the Board's lack of transparency in this matter."

"We especially reject the pitting of academic equity against religious equity, a false, divisive binary that will undermine respect and cooperation among various groups within FCPS."

"Unacceptable pitting of academic equity and religious equity."

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The 2021-22 calendar development process implied families, staff and the community had an unlimited "wish list" and could change the calendar without impacting other days they had traditionally had as holidays.



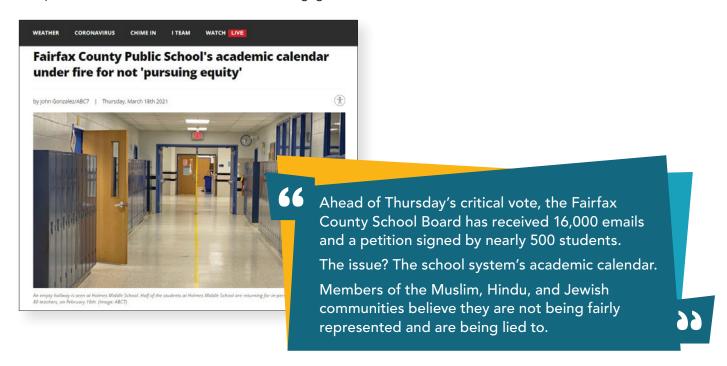


A new last minute option was added without community engagement.

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Nor was the communication around the process shared in any language other than English.

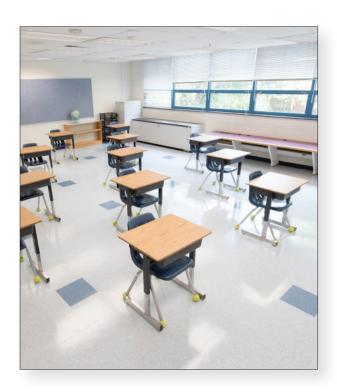
The process for the 2021-22 calendar did not engage students, nor include the student voice.



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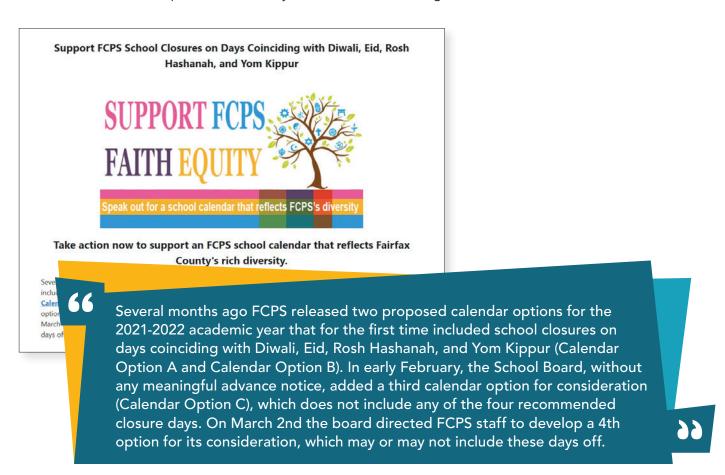
Fairfax county remains a hold out in terms of adjusting its school calendar to reflect that diversity.

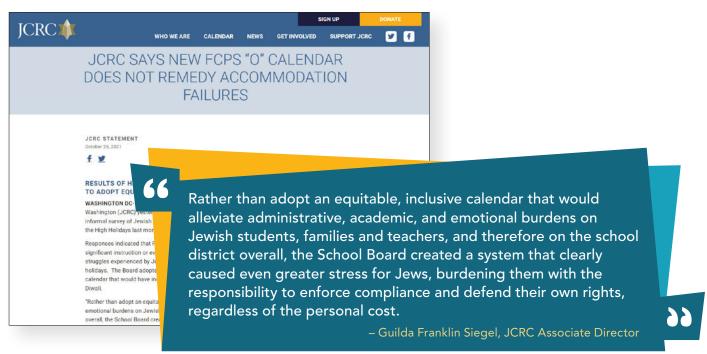


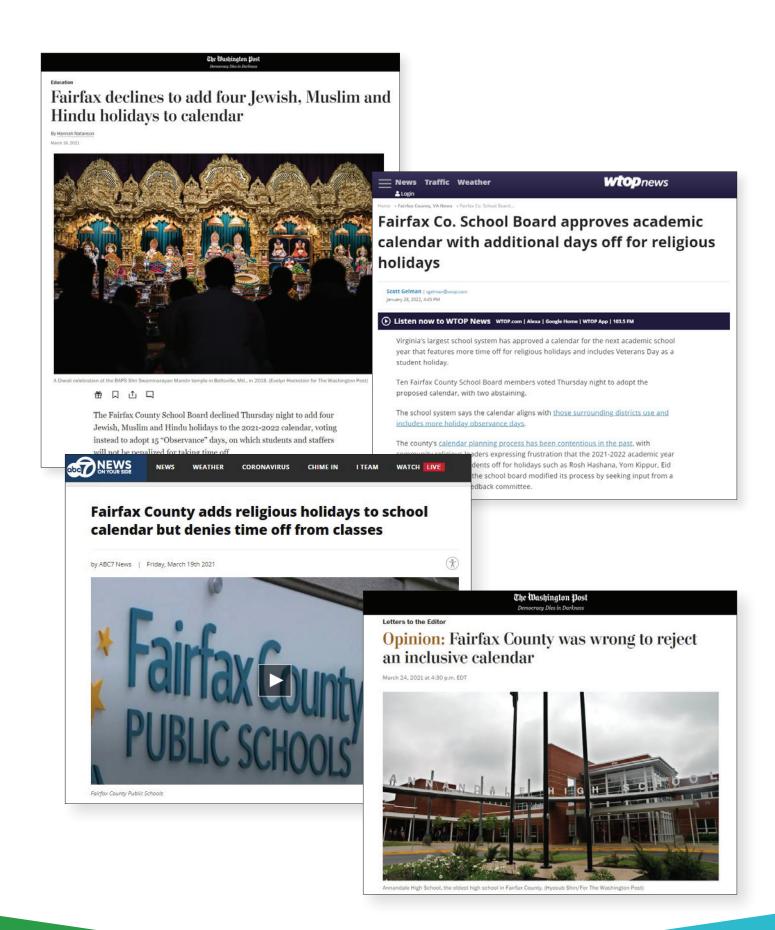




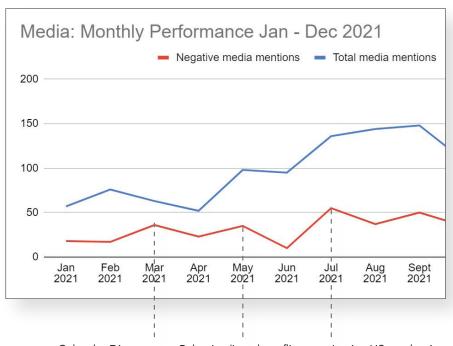
Research showed that the process ran contrary to FCPS' value of a Caring Culture and an environment that embraces all.





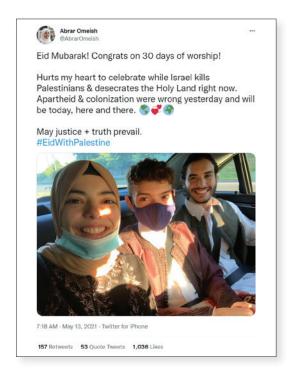


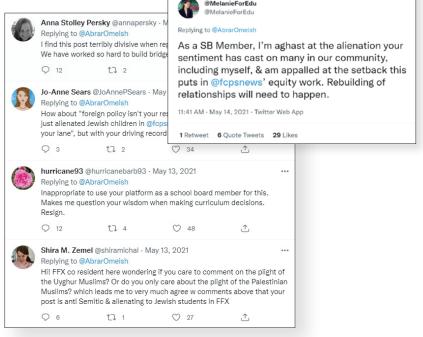
Instead of being diffused, cultural divisions that were exposed as a result of the development of the 2021-22 calendar continued; were exacerbated after the calendar was approved; and lasted throughout the remainder of the school year. Divisions between Board members and community groups that had been sparked in February exploded in May and again in June and July.



Calendar Disputes Palestine/Israel conflict that erupted into social media and played out

that erupted into social media and played out on Board members' social accounts. Justice HS graduation where the Board members renewed their conflict after a student read the Pledge of Allegiance, changing it to "One Nation Under Allah. The Muslim Board member publicly supported this.



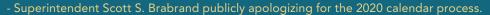


The superintendent made a public apology for the process and the "harm" it caused...



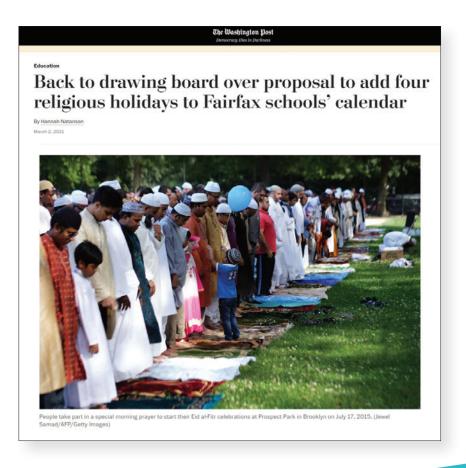
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I'm sorry that our calendar process has been divisive," Brabrand said. "That's never been our intent, but sometimes even when you have good intentions, you can have an impact that provides hurt.



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...and drew up another option at short notice, without community engagement.



## **IMPLEMENTATION**

When FCPS began developing its 2022-23 School Year Calendar in October 2021, it was clear that a new approach was needed. Implementation started by explaining the importance of a new process...







### **FCPS Calendar Process**

In its approval of the calendar for 2021-22, the School Board requested that FCPS establish a calendar development process before developing the calendar for 2022-23. This process should:

- Establish the roles of staff, Board, and community members
- Clarify the criteria and priorities used to establish annual calendars in the future, including recognition days for religious and cultural observances.



#### **TALKING POINTS**

**TOPIC: 2022-23 School Year Calendar Development Process** 

DATE: October 20, 2021

#### Overview

FCPS is in the process of developing its 2022-23 School Year Calendar. We are committed to maintaining <u>a transparent process</u>, as we work to build a calendar that is inclusive and equitable.

#### Framework

This year, the calendar development will be guided by a framework that clearly outlines **four** factors that FCPS has to consider when creating the school year calendar:

...and explaining the new process - and the need for a framework - to staff, families, the community and students.





# مسترشدة بالقانون والسياسة والقيادة

.سوف نتبع القاتون

- يجب أن يحتوي التقويم على سبب علماني لإنشاء عطلة ، مثل وجود قدر كبير من حالات غياب الطلاب التي قد تؤثر على العمليات. عرض ملخص الغياب •
   في الاحتفالات الدينية و الإعياد
- . تيجب أن توفر جميع أقسام مدارس فيرجينيا 180 يومًا أو 990 ساعة تعليمية •

It required working within the framework for all messaging and communications.

## Calendar Framework

## **Superintendent Priorities**

- Focus on the school division's ability to deliver the high-quality instruction necessary for students to be successful.
- Ensure our schools are adequately staffed throughout the school year, and that teachers have opportunities to extend and deepen their learning (professional development).



# Được hướng dẫn bởi Luật p

Chúng tôi sẽ tuân theo pháp luật.

- Lịch phải có một lý do riêng tư để thiết lập mộ đáng kể sinh viên sẽ ảnh hưởng đến hoạt độn lễ tôn giáo.
- Tất cả các hệ thống trường học Virginia phải c

# Calendar Framework

#### **School Board Priorities**

- Each Board member shares what they believe are the most important considerations for the school calendar with FCPS leadership.
- The Board has final approval on the calendar.

và hướng dẫn của Đô Giáo dực Virginia (VDOE)

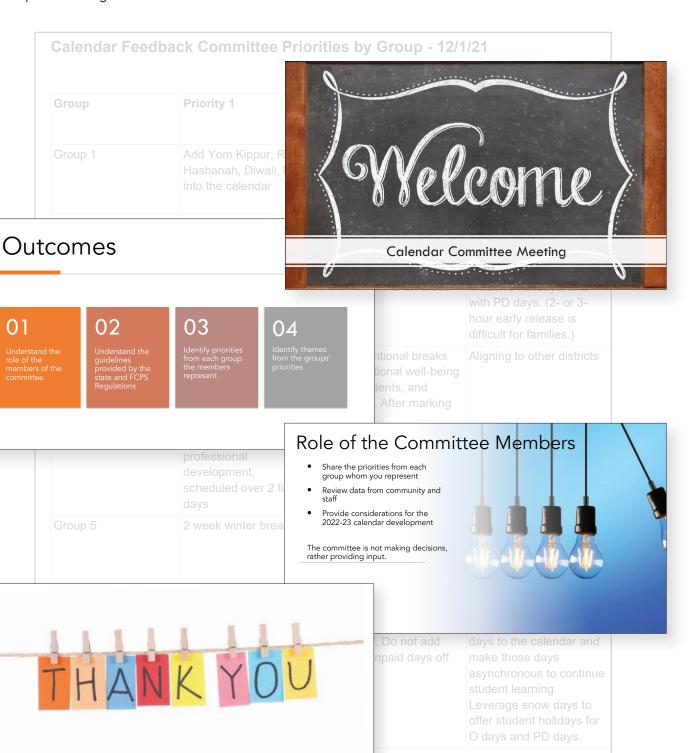
# School Board Themes

Main Goals for Students	<ul> <li>Continuity of instruction and learning</li> <li>Emotional and mental health</li> </ul>
Main Goals for Staff	<ul> <li>Increased planning time and professional development</li> <li>Consider the school day length &amp; length of breaks</li> <li>Minimize implications for operational employees</li> </ul>
Main Goals for Families	<ul> <li>Childcare burdens</li> <li>Continuity</li> <li>Communication of the 'why'</li> </ul>
Top priorities	<ul> <li>Planning time and professional development for teachers</li> <li>Using data to make decisions about the calendar</li> <li>Childcare/ family burdens</li> </ul>
Religious/Cultural Observances	<ul> <li>"O" days presented challenges. Consistency in understanding these days across the Division is important.</li> <li>Additional understanding and resources in regards to religious and cultural observances</li> </ul>

ng rãi.

là lãnh đạo tôn áo và Ấn Độ iện pháp lý và

hảo trên web về



The Calendar Survey explained that adding days would also mean losing other days.

## The remaining questions ask yo

- 3. The beginning of the school end the school year. What i year?
  - Begin two weeks be first or second week
  - Begin one week before
     second or third weel
  - No preference
  - Other (please specif
- The winter and spring break Historically in FCPS, a long has been a week. What is y
  - Long Winter and Sp
  - Shorter Winter and Spring preaks, allowing an earlier end to the school year
  - · Shorter Winter Break only, allowing a slightly earlier end to the school year
  - · Shorter Spring Break only, allowing a slightly earlier end to the school year
  - No preference
  - Other (please describe):

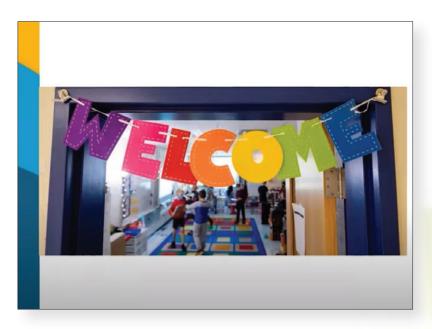
5. What is your preference for the timing of Spring Break?



Middle and high school students were able to participate in the Calendar Survey for the first time.



A webinar ensured FCPS was listening to all voices - in eight languages and American Sign Language - and relayed feedback in real time.



#### Feedback Opportunity: Live Polling · Look for the popup window. Polls Poll Question #1 The moderator Poll ended | 1 question | 0 of 0 (0%) participated will read each question, along 1. Poll Question #1 (Single Choice) \* with the choices, 0/0 (0%) answered and will pause to Choice 1 (0/0) 0% allow you time to Choice 2 (0/0) 0% respond. Choice 3 (0/0) 0% Select one poll option and submit.





Data driven summaries of what we heard were reflected back to the community.

#### Other Jurisdictions' 2022-23 Calendars



Significant Dates	Loudoun County Public Schools (Adopted)	Prince William County Public Schools (Adopted)	Arlington Public Schools (Adopted)	Alexandria City Public Schools (Draft)	Montgomery County Public Schools (Approved)
First Day of School	8/25	8/22	8/29	8/22 or 8/26	8/29
Rosh Hashanah - Monday 9/26	Teacher Workday	Holiday	Holiday	Holiday	Holiday
Yom Kippur - Wednesday 10/5	Holiday	Holiday	Holiday	Holiday	Holiday
Diwali - Thursday 10/24	Holiday	Holiday	Holiday	Holiday	Teacher Workday

## Survey Results Highlights



Satisfaction with Calendar	<ul> <li>Employees and families were somewhat satisfied with the current year's calendar.</li> <li>Students were somewhat happy with the current year's calendar.</li> </ul>
Start of School	<ul> <li>Employees and students preferred starting two weeks before Labor Day.</li> <li>Families preferred starting one week before Labor Day.</li> </ul>
Breaks	Employees, families and students preferred long winter and spring breaks.
Timing of Spring Break	<ul> <li>Employees thought Spring Break should rotate to match the timing of Easter.</li> <li>Parents thought Spring Break should be a fixed week.</li> <li>Students were evenly split between a fixed and a rotating Spring Break.</li> </ul>
Alignment with Neighboring Counties	<ul> <li>Employees thought calendar alignment was extremely important.</li> <li>Families thought calendar alignment was extremely unimportant.</li> <li>Students thought calendar alignment was somewhat important.</li> </ul>
Teacher Workdays	<ul> <li>Employees and families preferred teacher work days be two full days, which would be designated a student holidays. (Students were not asked this question.)</li> </ul>

Complete survey results are attached to the agenda item (19,535 employees, 38,933 families and 14,103 students surveyed).



Fairfax County

#### 2022-23 School Year Calendar Survey Highlights

See what parents/guardians, staff, and middle and high school students had to say about the creation of FCPS' 2022-23 Calendar.

Calendar Survey results are one of several factors to be considered when developing the 2022-23 school year calendar.

#### Survey Participation

- 72.692 individuals participated.

  38,933 families; 23% family response rate
- o 19.574 staff: 71% staff response rate.

#### **Student Survey**

83% responded that they were somewhat or extremely happy with the current calendar.

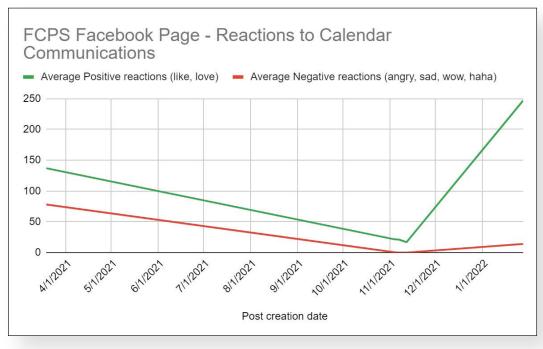
Preference for the timing of Spring Break was inconclusive.

67% responded that it is extremely or somewhat important that student holidays align with neighboring counties.

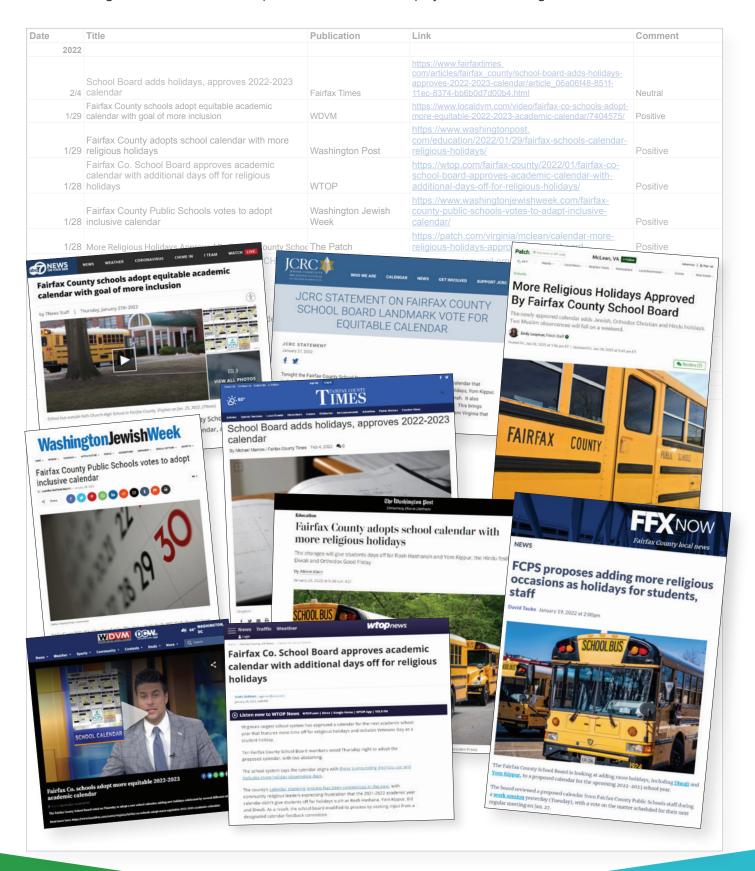
# **EVALUATION**

On January 27, 2022, the Fairfax County School Board voted to adopt <u>FCPS' 2022-23 School Year Calendar</u>. Of the 12 Board members, 11 voted to approve the calendar; one member abstained.





Media coverage called out the calendar process for its focus on equity and FCPS' Caring Culture.



The community groups who had called out the calendar process for being divisive the year before, celebrated it for its equitable focus and reflection of FCPS' Caring Culture.

We are elated that the Fairfax County School Board has taken this landmark, long overdue step to advance equity for minority-faith students," Franklin Siegel said. "It will have an immediate, dramatic impact on FCPS' Jewish students and employees, as well as those of other minority faiths, who for the first time will feel that they have been truly seen and heard.

- Guila Franklin Siegel, associate director of the Jewish Community Relations Council of Greater Washington



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Our educational system and our country is best served when we accommodate students of all backgrounds.

- The Muslim-Jewish Advisory Council tweet



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This calendar has been a collaborative effort between staff, students, families and our community, and it truly supports our strategic plan goals of Student Success, Caring Culture, Premier Workforce, and Resource Stewardship.

O K-IMM



- School Board Chair Stella Pekarsky



We are incredibly grateful and relieved by this new calendar and the days off for everyone for our most sacred holidays. It has been such a battle to be seen and heard. It finally feels like most of the school board took a huge step to help their marginalized non-Christian communities feel part of the district's caring culture.

- Anna Stolley Persky, a Jewish mother of three FCPS students



