



# THE FAIRFAX COUNTY SCHOOL BOARD

8115 Gatehouse Road, Suite 5400, Falls Church, VA 22042

## STUDENT LEADERSHIP DEVELOPMENT PROGRAM 2024-2025 APPLICATION FORM

Students are invited to participate in the School Board's Student Leadership Development Program to gain a better understanding of how the school system is governed. Any high school or alternative high school freshman, sophomore, or junior in good academic standing is eligible. ***Students who are interested in participating must submit a one-page statement of interest to their principal before September 30, 2024.*** The statement should include: 1) why the student is applying; 2) what he or she hopes to accomplish by participating in the leadership development program; and 3) whether he or she intends to run for the student representative position on the School Board in the future.

The principal will evaluate the statement of interest, as well as the student's academic, extracurricular, and disciplinary record, and nominate no more than five students. Students should be recommended because of their overall commitment, interest, enthusiasm, and leadership potential viewed in totality. Thus, a C average student with some disciplinary infractions but who shows great potential as a leader could participate in the program.

***The principal will forward the applications of their school's nominees to the School Board Office via [SBStudentLeadership@fcps.edu](mailto:SBStudentLeadership@fcps.edu) by October 15, 2024.***

The appropriate district and at-large Board members will then consider and select 12 students for the program. ***Students will be notified of their selection status via email on November 15, 2024.***

Please complete the following information and attach this application, the program requirements form, and a one-page statement of interest for submission to your principal. (The statement of interest must include the student's name.)

Name \_\_\_\_\_

School \_\_\_\_\_ Grade Level: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

Emergency Contact and Phone: \_\_\_\_\_

Will you need transportation to program events: \_\_\_\_\_

\_\_\_\_\_  
Student's signature and date

\_\_\_\_\_  
Parent's signature and date

